

**2022 Agaaming Aki**  
***'the land across the water'***  
July 18<sup>th</sup>-22<sup>nd</sup>, 2022

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Age and Birthdate: \_\_\_\_\_

Gender: Female \_\_\_\_ Male \_\_\_\_ Undefined \_\_\_\_

Choose from the following housing preferences: Same-Gender \_\_\_\_ Gender-Inclusive \_\_\_\_

School: \_\_\_\_\_ Grade (Fall 2022): \_\_\_\_\_

Tribal Affiliation(s): \_\_\_\_\_

Parent(s)/Guardian(s): \_\_\_\_\_

Parent(s)/Guardian(s) Work Phone/ Cell Phone / Email Address: \_\_\_\_\_

\_\_\_\_\_  
Emergency Contact (Name, Relationship, and Phone Numbers):

\_\_\_\_\_  
Secondary Emergency Contact (Name, Relationship, and Phone Numbers):

\_\_\_\_\_  
Special Food/Dietary Restrictions:

\_\_\_\_\_  
T-shirt size (unisex):        **S**    **M**    **L**    **XL**    **XXL**    **XXXL**

## Some background on ‘Agaaming Aki’...

Grand Portage has been a site of cosmopolitan partnership since well before the fur trade in the 1790’s. In a novel co-management situation, the Grand Portage Band of Lake Superior Chippewa and the National Park Service collaborate to tell that story at the Grand Portage National Monument. Likewise, the Grand Portage Band is proud to have the significance of Isle Royale National Park acknowledged and designated as a ‘Traditional Cultural Place’ (dedicated August 2021). The 1854 Treaty Authority Education and Outreach Division prioritizes providing tribal youth with experiential opportunities with culturally significant resources and outdoor skill building. It is of utmost importance for tribal youth to invest in protecting, preserving and enhancing area natural/cultural resources as they grow to become the future stewards of rights (‘ways’) and resources (‘beings’) within the Indigenous ceded lands and the Lake Superior basin.

In partnership with Minnesota SeaGrant, the Grand Portage National Monument was initially awarded 2018 Great Lakes Restoration Initiative funding project monies to hold science-based programming for youth. Postponed events in 2020 and 2021 due to the COVID-19 pandemic provided extra planning time for the management team to strategize how best to meet Great Lakes Environmental literacy principles through meaningful and indigenous-focused programming. With the addition of Tribal Interpretive staff leadership, careful planning was taken to orient the ‘Agaaming Aki’ program goals to fit tribal community needs and strengths. During the summer of 2022, Grand Portage youth will host Bois Forte peers and Fond du Lac Tribal and Community College ‘Gidaa’ camp youth in two ‘Agaaming Aki’ events. Through hands-on experiences, intertribal youth will network; build relationships and confidence through structured and unstructured near-shore, science-based activities, career exploration, and community connections on the Grand Portage Reservation and Isle Royale National Park. Camp activities will include:

- Experience historic sites and natural features that define kinship on the landscape (ex. the main depot of the Northwest Trading company, High Falls on the Pigeon River, Isle Royale, Little Sprit Cedar Tree)
- Investigate shoreline processes that sustain lake-wide food chains
- Participate in a Lake Superior Lake Trout monitoring survey and subsistence activities
- Engage over evening campfires; witness a Ojibwe/Dakota star story presentation, craft with community members, and catch up on natural resource management career opportunities

**Do you have any questions or concerns that might prohibit you from participating in ‘Agaaming Aki’?  
Please call or text Marne – we aim to make this an inclusionary event.**

**Marne Kaeske, Cultural Preservation Specialist**  
**1854 Treaty Authority**  
**E-mail: [mkaeske@1854treatyauthority.org](mailto:mkaeske@1854treatyauthority.org)**  
**Cell: 414-550-8757**

## Participant Contract

*Acceptance to participate in Agaaming Aki is a privilege, and requires youth and parents to assume certain responsibilities.*

**PARTICIPANT:** I, \_\_\_\_\_, as part of the *Agaaming Aki 2022*, accept the conditions stipulated below:

1. I will participate in and be on time to all sessions and activities, unless excused by a staff member.
2. I will comply with the high standard of conduct expected of all participants, and be respectful and courteous as a representative of my tribal community.
3. I will sleep where assigned (according to housing preference selected on my application form) and realize that I may be with people I have never met.
4. I understand that no one is allowed outside of sleeping quarters after 10:30 pm and that all lights must be out by 11:00 pm, and that there will be a bed check every night by a chaperone.
5. **I will not use drugs or alcohol during the camp. I understand that if I am found using or possessing drugs or alcohol, I will be sent home AT MY PARENTS' EXPENSE.**
6. I understand that I may be held responsible for any damage to camp equipment or facilities.
7. I understand that there must be quiet time between *11:00 pm and 6:00 am*. I will not intentionally disturb other campers during these hours.
8. I will adhere to these and all other rules of the Grand Portage Band of Lake Superior Chippewa and Isle Royale National Park.
9. I understand that there will be no smoking allowed, tobacco will be used for traditional purposes only.
10. I understand that every effort will be made to provide gender-inclusive sleeping quarters for every applicant who requests this option; however, because such space is more limited than in the same-gender tents, we cannot guarantee that we will be able to meet every such request.
11. If I am 18 years of age or older, I agree to complete and pass a background check that includes a check of the National Sex Offender Public Registry.

**Participant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Information**  
(To be filled out by the Parent/Guardian)

Participant Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Physician Name & Phone: \_\_\_\_\_

Medical Insurance Co.: \_\_\_\_\_

Policy #: \_\_\_\_\_

Does your youth wear glasses or contact lenses? \_\_\_\_\_

Does your youth have allergies (including food and medication)? \_\_\_\_\_

Hay Fever? \_\_\_ Sinus Problems? \_\_\_ Allergies to Bites/Stings? \_\_\_ Animal allergies? \_\_\_\_\_

Any special/emergency medication for allergies (inhaler, EPIpen)? \_\_\_\_\_

Is your youth currently taking any other medications? (list all meds and their respective doses)

Does your youth need camp staff/chaperone assistance in taking these medications? \_\_\_\_\_

Please include any other information which you feel the camp coordinators should know about your youth:

(recent injuries, illness or operations? physical disabilities or activity restrictions?) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Parent Contract

PARENT/GUARDIAN: I have read, understand and agree with the terms below. Permission is given for my youth to participate in all activities and events, and for my youth to receive all necessary medical attention should the need arise, with the understanding that I will be contacted immediately. Furthermore:

- 1. I understand that the 1854 Treaty Authority and camp staff/chaperones will not be responsible for any claims or losses of any kind sustained by my youth from any cause whatsoever.
2. I give permission for any chaperone or staff member to render first aid if necessary.
3. I give my consent and permission for hospital staff to treat my child if needed in the case of emergency, with the understanding that I will be contacted immediately.
4. I understand that the youth will be chaperoned responsibly and every effort will be made to ensure a safe and enjoyable experience.
5. I understand that no drug or alcohol use or possession is permitted, and that if my son or daughter is caught under the influence I will pick him/her up immediately AT MY OWN EXPENSE.
6. I give permission for my youth's picture to be taken in connection with the Agaaming Aki experience and to be used in newspapers, television, magazine articles, videos and talks concerning the camp, without compensation.
7. I understand that as part of my youth's application, the Parent/Guardian Information Contract including participant's health information is required to be completed and on file.
8. I understand that gender-inclusive housing will be made available to youth who request this option.
9. I give permission for my youth to be assigned to housing corresponding to my youth's indicated gender and housing preference stated on application form (whether same-gender or gender-inclusive). I understand that all youth who identify as female and who request same-gender housing will be assigned to a girls' tent, whereas all youth who identify as boys and who request same-gender housing will be assigned to a boys' tent. Gender-inclusive housing will be made available as space allows.

Parent/Guardian Name (Print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applications Due: THURSDAY JUNE 17th, 2022

Please send completed application to:
Marne Kaeske, Cultural Preservation Specialist
1854 Treaty Authority
E-mail: mkaeske@1854treatyauthority.org
Fax: 218-722-7003